

31402 H St., Ocean Park, WA 98640



# Weekender

June 27, 2024

- Surfside Events
- Peninsula Events

## SURFSIDE HOMEOWNERS ASSOCIATION 2024 CANDIDATES FOR BOARD POSITIONS

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There are 4 positions available on the Surfside Homeowners Board of Trustees. The following are the candidates running for those positions.

- |                          |                        |
|--------------------------|------------------------|
| Sheri Mosher (incumbent) | Jim Jones (incumbent)) |
| John Curran (incumbent)) | Steve Wallace          |
| Paul Studer              | Mike Cook              |
| Mike Chevalier           |                        |

**From your Surfside HOA election committee**

**Ballots have been mailed**

**Voting is open through July 5th**

**If you have not received your ballot by July 5th, please send email to the office**

**Office@surfsideonline.org**

**Ref: Ballot Missing**

**Include your name and address**

**Thank you!**

# 2024 Elections

## Meet the Candidates



### John Curran

I have served my community on the Board of Trustees for the last 3 years including this year as Board Secretary and think I only missed one board meeting while I celebrated my 50th wedding anniversary In Hawaii. I was the originator of Trustee Coffee Talk. I have served on the Architecture Committee for all 3 years. I have also served as trustee on the lands and buildings, water system planning, emergency management , community relations, safety & security and Election Committee. Based on my knowledge and participation, I want to continue to serve my community as a volunteer Trustee for the next 3 years as we continue to grow and respond to new challenges as they emerge. One of my main focuses will be driving for better communication with the membership

*John Curran*

### Michael Chevalier

*Michael Chevalier*

I am committed to ensuring our HOA adheres to both our covenants and state laws.

My views and positions on other issues can be found at the link below:

<https://surfsidewa.com/election.com>

**Board Accountability:** I will motion to address and potentially remove board members who fail to meet legal and ethical standards in following state laws and direction of our legislatures..

**Protection for All Members:** Our community must stand firmly against any harassment, and bias ensuring support for all members, including the LGBTQ+ community, minorities. Women and seniors.

**Eliminate water fees for lot owners:** I will address unfair and illegal water fees.

**Inclusiveness and Modernization:** I aim to ensure transparency, end personal attacks using Surfside resources against other members.

**No more excuses for implementing electronic voting.** Leadership is lacking by the president to deliver on a high priority for members.





## Mike Cook

Mike Cook

I am newly retired from the medical field and have decided to run for the board to help support this community now that I live here full time. I have always been an advocate for my patients and my colleagues. I do feel my experience on many bargaining committees will be an asset to the board as well as my neighbors. I've dealt with being in a room with many different groups of people with opposing views where we had to compromise. I was known for keeping meetings on track towards a solution while at the same time keeping emotions in check.

I can promise you that if elected I will put the same energy in serving this community that I have always done in my career. I will serve my full term and will always be open to respectful contact and/or discussions with all members.

Thanks



## Jim Jones

### Candidate Statement of James (Jim) Jones to the Nominating Committee for the Surfside Board of Trustees:

My wife and I are retired and, along with our daughter and son-in-law, purchased a residence in Surfside in 2021. Although we are not full-time residents, we feel that Surfside is a perfect place to spend quality family time in a beautiful setting within a relaxing community. I started my involvement in the Surfside Homeowner's Association by serving on two HOA committees - the Land, Building, and Waterways Committee; and the Water Systems Committee. I was troubled by the divisiveness within the community and felt we needed people on the Board of Trustees that could serve without preconceived ideas and biases, so I ran for the Board and was elected to a 1-year term. My goal is to listen and research in order to consider both sides of an issue and, if possible, seek ways to reach compromise in the decision-making process with the hope of finding fair and reasonable solutions for all Surfside property owners while still maintaining compliance with the By-Laws and Covenants that govern the Association. I feel that I have contributed to that end by bringing a fresh set of eyes and ears as well as a moderate, thoughtful approach to the decision-making process. I have also learned a great deal about the issues that come before the Board of Trustees and feel the current Board has taken steps and started programs that will, over time, result in improvements in the management of the Association as well as the overall health and wellness of the Association well into the future. I would appreciate the opportunity to continue to be part of the leadership of the Surfside Homeowner's Association.





## SHERI MOSHER

### BOARD CANDIDATE STATEMENT

I am a candidate for the Board of Trustees because I am committed to this homeowners association, owning property since 2010. I envision a strong future for the Surfside HOA.

Since October 2022, I have had the opportunity to serve as a Board liaison with volunteers on four committees: Recreational Vehicles; HR Procedures; Policy & Procedures; and Community Relations.

In the time I have served, the Board has made many improvements from budgeting and payroll processes; employee compensation; water system infrastructure and facilities; to streamlining operational procedures with the goal of serving members more efficiently while saving money.

I am committed to transparent and honest communication with members. We can always do a better job of communicating so that we can respectfully work together on solid solutions.

I ask for your support of my candidacy to continue the Board's progressive work.

Thank you,

*Sheri Mosher*



## Paul Studer

*Paul Studer*

### Candidate Statement

As a homeowner in Surfside for 19 years and permanent resident for the last three, it has been interesting to observe the evolving dynamics of our community. We are becoming increasingly diverse as our full-time population grows. This has been accompanied by a certain amount of discord, especially when fueled by social media. While, not perfect, after talking to Board members, and becoming involved in committee work I sense a path of improvement in the HOA administration. Universal satisfaction is not going to be accomplished overnight, as it will be a time consuming process. It is up to the voting members to choose the Board candidates that will continue this progress. Rather than being a detractor, I have opted to, hopefully, become part of this endeavor. I ask for your vote.

Paul Studer



## Steve Wallace

*Steven Wallace*

### Candidate Statement

I want to bring Surfside Homeowner association governance and decision making a New focus centered on Equal treatment of All members. We all pay the same Dues and assessments. We all drink the same water and live in the same sensitive ocean environment. It should not matter whether a member is full or part time, East or West or Hilltop, the covenants and operations and services we depend on should apply equally. As a community Equal respect, interpretation, and enforcement of our rules is a minimum standard. That is the Goal I will bring to the table.

I have spent many years volunteering to make my neighborhood better in small ways and larger projects. From major projects for Non-Profits to mowing the lawns of mobility challenged neighbors. Serving the Surfside Board is the next step.



# BUDGET COMMITTEE NEWS

## Surfside 2024 budget committee is being formed

All members who wish to be one of the 4 at large voting committee members please submit a cover letter and resume.

The cover letter should describe how their experience would add to the budgeting process and their interest in being involved in the budgeting process for 2025.

Please email to [office@surfsideonline.org](mailto:office@surfsideonline.org) or mail to

Surfside Homeowners Association

31402 H Street

Ocean Park, WA 98640

Responses are due July 10, 2024.

Thank you!

# Floor Motion Process 2024

1. Floor Motions Should be Forward thinking, direct and should be singular subject in content
  2. The Chair / President recognizes an Audience Member to approach the floor for a motion
  3. The Recognized member (in Good Standing), approaches the microphone, states name and address and proceeds to make a motion
    - Example: I Move that the Board of Trustees consider Painting the Office Door Green.
  - a. Must have a second from the audience
  - b. Presenter sits down
  - c. Chair restates the motion and Presenter is given the option to be first in discussion
  - d. Recognized Discussion Members may approach the microphone, state name and address and present within the time limit given their support or non-support. (discussion can only support or not support the motion)
  - e. Once all discussion points are finished, the Chair may recognize the Motion Originator for furtherance of motion explanation, or restating the motion per RROR v12
  - f. If the floor motion has to be restated, it will require another second, however, discussion is not required. This has already been done, bringing about need to restate the motion.
  - g. After all Floor motions have been presented.
4. The motions will be forwarded to Legal Counsel for proper vetting and ability to pass legal construct and applicability to be a motion according to Roberts Rules of Order V12
  5. Motions that meet said applicability, will be stated as such and move to the ballot for mail out
  6. Motions that do not meet applicability, will be tabled until next available General Meeting,
    - Either at the 2025 budget ratification or a Special Floor Motion Meeting or 2025 General Meeting
    - Submitter of said motion will be notified by mail. NOTE: Counsel will only stipulate good or no good regarding the content of a motion.
    - Motions non-eligible will be printed on the ballot, however, will not have a Yes / No option for voting on.
  7. Once all Floor Motions are returned to the EC (Election Committee), from Legal Counsel with determination of muster
  - 8. EC will generate a Ballot with all passed floor motions**
  9. EC will also include floor motion language that did not pass (intent to serve as a review and reminder of motions presented, not votable)
  10. EC will generate Motion PRO / CON information on each of the Passed Motions
  11. EC will mail all ballots to members w/ a self-addressed return envelope to DECC for Talley and certification of floor motions. Timeline for ballot return and certification is 30 days
  12. **After certification has been returned to the EC, results will be published on the first available Weekender and on the Surfsideonline.org website for membership viewing.**

# President's

# Corner

## What's up with the 315th Bridge?

### Our Pacific County Commissioners need to hear from ALL Surfside residents!

At the June 25th meeting on wildfire evacuation planning with PCFD#1 Chief Jacob Brundage and Scott McDougall, Director of Pacific County Emergency Management Agency, a Surfside member raised the question on repairs to the 315th Street bridge. This bridge is a major arterial for Surfside, a significant tsunami and wildfire evacuation route and a primary access for ambulances, police and other emergency vehicles for Surfside's westside members. Concern was expressed as to how to design an evacuation plan when this bridge has been closed since November 2023 -- with no timeline for repair. With a county fire station in Surfside, fire crews must be able to quickly access properties and the dunes on the west side of the canal without time-delaying detours.

Since the November 2023 closure, the Board has reached out to Pacific County staff and county commissioners to ask for bridge repairs. In January 2024, we were told the county was waiting for a contract engineering firm to assess the damage to the bridge before repairs and a budget could be scheduled. We were told that there is a backlog in due to staffing and budget shortages for a number of projects. (WeekEnder 1/5/2024).

In February 2024, County Commissioner David Tobin said the county had an engineer inspect the bridge and that the bridge could be repaired (WeekEnder 2/9/24). To date, we neither have a timeline nor a plan from the county has been established. More recently, a front page headline of the Chinook Observer (June 26, 2024) stated "No Engineer Puts Major Projects in Jeopardy".

In reality, the County Commissioners could make a decision on the repair of the bridge based on the county budget. The worst case scenario could be no funding, no repairs. Lack of repair can lead to further deterioration of the bridge; lack of or delays in emergency access could risk lives and property.

**The time for action is now.** We need to share our concerns with the County Commissioners about the critical need for getting the bridge repaired. **Please email or write to our three County Commissioners expressing your concerns about the lack of action on bridge repair.** As county taxpayers, our tax dollars fund county roads and county general taxes, and we expect that the funding is there for this critical repair.

I encourage you to send a letter or email to your commissioners addressing these points:

- It's been nine months since the bridge was closed
- A county engineering inspection shows that the bridge can be repaired
- This is a priority for over two thousand residents who are dependent upon the commissioners taking immediate action
- We are very concerned about our personal safety -- without a critical arterial for evacuations, ambulances, police or firefighters lives could be lost
- Bottom line: **WE WANT ACTION NOW TO REPAIR THE 315TH BRIDGE.**

Email and address for our three County Commissioners:

Lisa Olsen, 2024 Chair  
lolsen@co.pacific.wa.us

David Tobin  
dtobin@co.pacific.wa.us

Jerry Doyle, 2024 Vice Chair

*Mailing address for all  
Commissioners:*

Courthouse Annex  
1216 W Robert Bush Drive  
PO Box 187  
South Bend, WA 98586



**BOARD AND COMMITTEE MEETING LINKS**

If you would liked to join a committee meeting or the board meetings, just click the link below and it will take you to the ZOOM links for each meeting. click [here](#) to join.

**Surfside Board of Trustees**

June 2, 2024

**Emergency Action Plan**

1. The Emergency Management Committee (EMC) operates under the charter described in the Surfside Homeowners Association By-Laws (page 82) (1).
2. Included in the Charter's description of committee Duties and Responsibilities is the requirement to develop an emergency plan for the Homeowners Association.
3. The 2024 Emergency Action Plan (EAP) is intended to be a first step guide that can be used by anyone who finds themselves, faced with an emergency that may affect our community. This could be a member of the Board of Trustees (BOT), a Surfside employee or a Surfside resident. It is intended to guide immediate action responses to possible emergency situations. Once an emergency is identified and declared, higher authority will designate an Incident Commander who will be responsible for further action (2).
4. The 2024 Emergency Action Plan is a 'working document', intended to be revised and updated whenever significant changes or improvements are needed.
5. An important part of the Plan is periodic training. We envision this will involve conducting simulated emergencies to familiarize BOT, Surfside employees and Residents with actions that might need to be taken for an actual emergency event. The EMC will plan and schedule such table-top exercises.

For complete Emergency Action Plan, please check out website

[Emergency Action Plan](#)



You can set them off at the beach, 150 feet west of the dune grass line -

**NO EXCEPTIONS**





**FIREWORKS**

**2024**

**UNINCORPORATED AREAS**

**PACIFIC COUNTY FIREWORKS  
AMENDMENT ORDINANCE # 142A**

The following affects unincorporated areas of the county. On the peninsula that is everything north of Long Beach, along with Seaview & Chinook. The cities of Long Beach, Ilwaco, Raymond & South Bend *may* have differing regulations.

**SELL AND PURCHASE**  
July 1 to 4 ... from Noon to 11 pm  
Dec 29 to 31 ... from Noon to 11 pm

**USED OR DISCHARGED**  
July 2 & 3 ... from Noon to 11 pm  
July 4 ... from 9 am to Midnight  
Dec 31 ... from 6 pm to Midnight

Additionally, there is an option of imposing a ban if one of the following occur...

- 1) DNR sets the fire danger to HIGH
- 2) DNR issues a burn ban

LIVE

ON AIR

Trustee  
Talk



Meet the candidates for  
trustees!

Friday, June 28, 2024 at 2pm in  
the boardroom

360-665-4171 or [office@surfsideonline.org](mailto:office@surfsideonline.org)



# BEACH CLEANUP

**9:00  
JULY  
5th**

VOLUNTEER AT  
ANY MAJOR  
BEACH APPROACH

COMMUNITY  
SOUP FEED  
FOLLOWING  
DETAILS TBA



**GRGG**



[GRASSROOTSGARBAGEGANG.ORG](http://GRASSROOTSGARBAGEGANG.ORG)





# Long Beach Peninsula Garden Tour

Music in the Gardens

**Sat. July 13, 2024**  
**10am-4pm • \$20**

Proceeds benefit music and art programs in our local schools.

Nancy Allen • 360-642-2507  
**WaterMusicSociety.com**

### Get Your Tickets

- **Basketcase Greenhouse**  
12106 Sandridge Rd, Long Beach
- **Bay Ave Gallery**  
1406 Bay Ave, Ocean Park
- **Nansen Florals**  
3/15 L PI, Seaview

### Live Music in Every Garden!

Terry Robb  
Dave Drury  
George Coleman  
Tanz & Sea Strings  
Brian O'Connor



# Save the date

**SURFSIDE HOMEOWNERS ASSOCIATION  
PRESENTS**

# Our Annual Member Picnic

**Surfside Office Grounds | 1-3 pm |  
SUNDAY, July 14, 2024**

**DJ MUSIC BY CHRIS P**

**Enjoy some complementary food and non-alcoholic beverages**

**Hamburgers, Hot Dogs,**

**Salads, Dessert**

**360-665-4171**



**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY**

Community-Funded ♥ Long Beach, WA

Did you know that you can help the shelter while you just go about your day?

**Fred Meyer Community Rewards:**

Once you link your shoppers card to us, you'll make a little money for the shelter each time you shop.

<http://fredmeyer.com>

**Wooftrax:** Simply download the app and every time you go for a walk (with or without your furry friend), just power up the app and SPCHS gets a little bit from every step.

<http://www.wooftrax.com>

**iGive:** with over 500 stores to chose from, your normal, online shopping can make \$\$ for the shelter. Everything from Walmart to Ulta to Bass Pro.

[Download app for Apple and Android](#)

# Puppy

# Corner



**FORE! THE FURRBALLS GOLF TOURNAMENT**  
9 HOLE, 2 PERSON SCRAMBLE

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**EVENT DETAILS** **10 AM SHOTGUN START**  
**14 JULY 2024** **9 AM CHECK IN**

PENINSULA GOLF COURSE- 9604 PACIFIC WAY LONG BEACH WA

<b>REGISTRATION</b> AUCTRIA EVENTS/FURRBALLS	<b>MORE DETAILS:</b> 9:45 AM SHOTGUN PUTTING CONTEST	<b>BOX LUNCH PROVIDED BY THE COVE RESTAURANT</b>	<b>MULTIPLE PRIZE RAFFLE</b>
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FOR MORE INFORMATION [WWW.BEACHPETS.ORG](http://WWW.BEACHPETS.ORG)

## CHIPPING SITE GUIDELINES

**Trimmings from SURFSIDE lots ONLY!**

**MUST have a SURFSIDE address!**

**MUST show a Compactor Pass!**

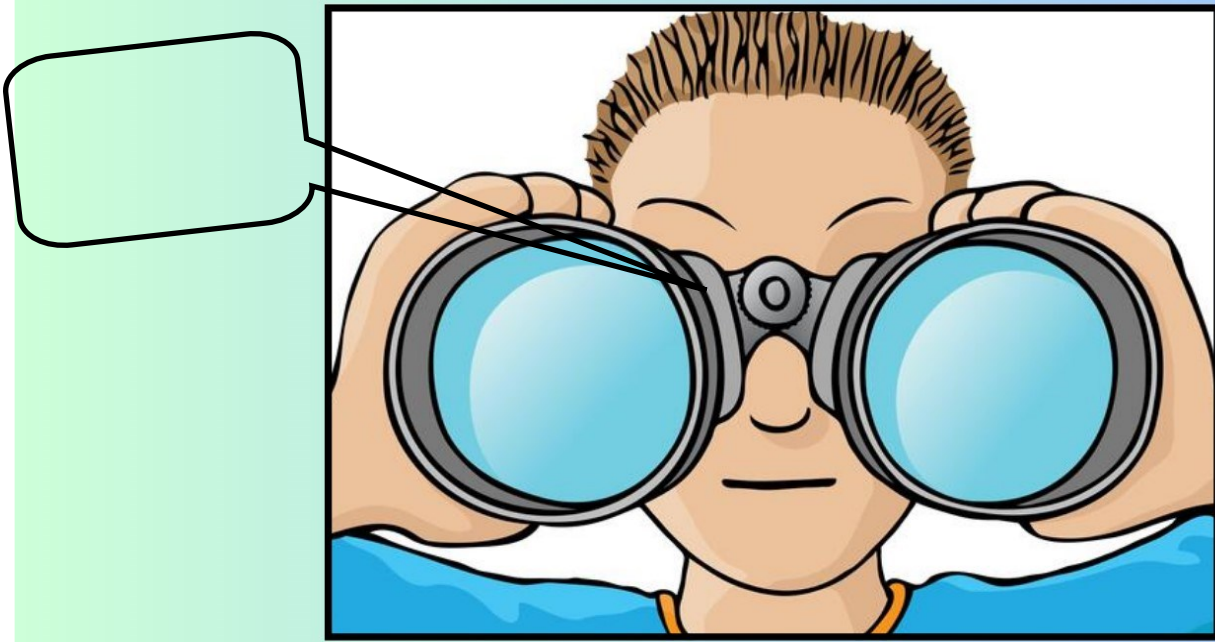
**Contractors MUST present written and signed member authorization!**

**NO LOT CLEARING TREES!  
No Logs, No Weeds, No Grass!**



**Please follow the rules or your load will be denied!**

# SURFSIDE AREA NEIGHBORHOOD WATCH



We are a group of concerned residents who want to deter crime in our community by being the “extra eyes and ears” of the Sheriff. Through familiarity with our block neighbors the group will strive to be aware, watching for suspicious activity and reporting it to the authorities. If you are interested in participating in this neighborhood watch partnership, please contact your neighbor at the number or email below.

Contact

John Curran

Phone

(602) 301-  
7456

Email

Surfsideareanw@  
gmail.com

# Covenant corner

As a reminder

## No Advertising Signs are allowed in Surfside

### 2.0 RESTRICTIONS ON USE OF PLATTED PARCEL:

- 2.8 Signs of an advertising nature of any character shall not be posted or maintained on any residential platted parcel except to advertise the sale or lease of a platted parcel. Political issue and candidate signs are permitted on a temporary basis consistent with state and local regulations. Garage, yard, and estate sale signs may be erected not more than 3 days prior to the sale and must be removed within 2 days following the sale. Commercial signs, except those erected during a construction project, must be approved by the Board. Signs other than commercial and construction signs may not exceed 600 square inches each.

Just click this [link](#) so you can review the covenants today.



# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday 2pm be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

Please notify the business office if you want to attend the meeting in person.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

# JUNE 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
						1 Chipper 10-2
2	3	4 ARC 9 CRC 1:15 Elections 4 p	5 RV Cmte 10 Chipper 10-2	6 LBW 9 WSP 10:30	7 TBVN 1:15	8 Chipper 10-2
9	10	11 ARC 9 Elections 4 p	12 Chipper 10-2	13	14	15 June Board Mtg 9 Chipper 10-2
16	17	18 ARC 9 Compliance 1p Elections 4 p	19 RV Cmte 10A Chipper 10-2	20 S & S 3p	21	22 Chipper 10-2 Card Class 10am and 2pm
23	24	25 ARC 9 EMC1:15 Wildfire Evac Mtg 2:30 Elections 4 p	26 Chipper 10-2	27	28 Trustee Talk 2pm	29 Chipper 10-2
30						

## LEGEND

AC=Architectural    CRC=Community Relations    EMC=Emergency Management  
 LBW=Land, Buildings and Waterways    SS=Safety and Security  
 TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning

# July 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
	1	2 ARC 9 CRC 1:15P	3 Chipper 10-2	4 Office Closed	5 TVBN No meeting	6 Chipper 10-2
7	8	9 ARC 9	10 Chipper 10-2	11	12	13 Annual Meeting 10 Chipper 10-2
14 Annual Member Picnic 1-3pm	15	16 ARC 9A	17 RV Cmte 10A Chipper 10-2 EMC First Aid Class 1-4pm	18 S & S 3P	19	20 Chipper 10-2
21	22	23 ARC 9A Elections 4 p	24 Chipper 10-2	25	26	27 Chipper 10-2
28	29	30 ARC 9A EMC 1:15 P Elections 4 p	31 Chipper 10-2			

**LEGEND**

AC=Architectural    CRC=Community Relations    EMC=Emergency Management  
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 TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning  
 RV= RV Committee