

31402 H St., Ocean Park, WA 98640



# Weekender

May 31, 2024

- Surfside Events
- Peninsula Events

## SURFSIDE HOMEOWNERS ASSOCIATION 2024 CANDIDATES FOR BOARD POSITIONS

There are 4 positions available on the Surfside Homeowners Board of Trustees. The following are the candidates running for these positions.

- Sheri Mosher (incumbent)                      Jim Jones (incumbent)
- John Curran (incumbent)                      Steve Wallace
- Paul Studer    Mike Cook
- Mike Chevalier

### From your Surfside HOA election committee

The Annual Meeting Process is being discussed. More to come next week.

- Please plan to attend the Q & A on Saturday, June 8th at 10 am. You can send questions to [nchair@surfsideonline.org](mailto:nchair@surfsideonline.org), or write questions in the Q & A Zoom chat.
- The 2024 candidate ballots will have three options: you can mail them in, you can vote in person at the annual members meeting, or by proxy. Ballots will be mailed out June 12, The annual members meeting will be held on July 13. Your vote counts!
- REMEMBER TO CHECK THE WEEKENDER WEEKLY FOR UPDATES!

Compliance Talk with Doug Pellerin	2
Chipper Site Rules	3
Noxious Weeds	4
Fishing Derby Results	5
Memorial Day Ceremony	6
315th Path/ E-bikes	7
South Pacific County Humane Society/Book Club	8
Canal Treatment/ Household Hazardous Waste drop-off	9
Neighborhood Watch	10
Covenant Corner	11
Architecture Committee	12
June Calendar	13
July Calendar	14



**BOARD AND COMMITTEE MEETING LINKS**

If you would liked to join a committee meeting or the board meetings, just click the link below and it will take you to the ZOOM links for each meeting. click [here](#) to join.

# Questions for Doug Pellerin, Surfside HOA Compliance coordinator?

Offered by the Community Relations  
Committee on Tuesday, June 18, 2024 @ 1pm  
in the HOA boardroom

**LIGHTING RULES**

**NOISE ORDINANCE**

**SHEDS**

**RECREATIONAL  
VEHICLES**



**CALL NOW:**  
360-665-4171



**SOCIAL MEDIA:**  
Office@surfsideonline.  
org





# CHIPPER SITE RULES



WHAT YOU NEED TO KNOW **BEFORE** USING THE CHIPPER SITE

**\*\*\* MEMBERS ONLY - COMPACTOR PASS REQUIRED \*\*\***

OPEN MAY 22<sup>ND</sup> – SEPTEMBER 4<sup>TH</sup> WED and SAT ONLY 10am – 2pm

CLOSED FOR CHIPPING DAYS (TBD)

THE CHIPPER SITE IS LOCATED AT 350<sup>TH</sup> AND G ST



**NO BRANCHES OVER 6 INCHES IN DIAMETER**

**NO LOT CLEARING**

**NO STUMPS**

**NO WEEDS**

**NO GRASS CLIPPINGS**

**NO LUMBER OR BUILDING MATERIALS**



**CONTRACTORS MUST HAVE THE FOLLOWING TO ENTER...**

**NO EXCEPTIONS**

1. SIGNED LETTER FROM OWNER
2. OWNER'S PROPERTY ADDRESS
3. OWNER'S PHONE NUMBER



**PLEASE FOLLOW THE RULES OR YOU WILL NOT BE**

**ALLOWED TO USE THE CHIPPER SITE!**



## Which yellow iris is invasive?

Iris pseudacorus (yellowflag Iris) (family Iridaceae) invades wetlands and meadows along coastal California and some inland counties.

## How do you get rid of invasive yellow iris?

The most important step to controlling yellow flag iris is removing the seed pods. This will eliminate new infestations germinating from seeds, however rhizomes may still break off and float to a new location forming new infestations.



## REMOVE HIGHLY FLAMMABLE WEEDS Like: Scotch Broom and Gorse



**Scotch broom: no thorns, bright yellow flowers**

Scotch broom and gorse are invasive and noxious weeds. They spread rapidly by seed. **Oils in Scotch Broom and Gorse are HIGHLY FLAMMABLE!**



**Gorse: BIG thorns, bright yellow flowers**

*Source: Surfside Covenants Section 5.4. Owners shall be responsible for keeping their platted parcel free of gorse, tansy ragwort and other noxious weeds.*



### Fishing Derby 2024

May 26th 2024 weather cooperated after a little marine mist rolled in and out. The day saw the Hewitson clan set up the event and run the derby along the canals and lakes that dot the SurfSide community. Some of them came from Bend and Redmond, Oregon; 6 hours away to help.

Over 200 people showed up for the fun with 68 kids fishing for the big one. There were 39 total fish caught with the following winners in each age bracket:

Most Fish Caught by one person was 8 for Savanna Wagar ! Wow! Way to go Savanna.

5 and under: 1st Place 15 1/2 inches - Everleigh Gustavson  
 2nd Place 13 inches - Ellie Rosendaal  
 3rd Place 12 1/2 inches - Penelope Gilbertson

6 - 9 years 1st Place 17 1/2 inches - Emma Lezcano  
 2nd Place 15 inches - Lukus Gustavson  
 3rd Place 14 5/8 inches - Caleb Belisle

10 - 12 years 1st Place 14 1/2 inches - Hayley White  
 2nd Place 14 inches - Kalen Severns  
 3rd Place 13 3/4 inches - Kelssie Severns

Way to go kids! You caught some beauties! Those smiles told the story!

Thanks to all who helped and especially to Mykala and Amanda (sorry for the spelling girls) who showed up and really picked up the slack wherever we needed them.

Thanks also to Jack's who provided lots of bait and some really nice prizes and Okies who supplies us with bun trays for serving.

The crowd consumed all but a few of the 216 hot dogs, chips, drinks and cookies.

Thanks also to Gill and his crew for set up and tear down and for a Special Lady who made the garbage run at the end of the event. You know who you are!

Lastly thank you to SurfSide for sponsoring this fun event.

See you next year!

Chuck and Family





## SURFSIDE'S: Wildfire Fuel Reduction Demonstration Project ( Work Continues )

The Washington State Department of Natural Resources (DNR) provided trained, fire prevention crews, equipment, and reimbursable grant money to create a “demonstration project”. The 315th trail was chosen for the demo project. Surfside owns the property adjacent to the trail. The trail has been severely eroded, noxious weeds were present, significant ladder fuel was present and access was difficult for maintaining the trail. Crews cleared ladder fuels, path erosion will be controlled and noxious weeds were removed. Surfside will provide signage to increase public awareness of fire hazard reduction efforts. All debris has been chipped, a large percentage has been placed on the path. DNR and PCFD#1 will return to train firefighters on firebreaks.



To review the Wildfire Plan just click [here](#)

## E-Bikes

Just a reminder that there are no motorized vehicles or EBikes allowed on any walking paths to the beach. Please make sure your friends, family and guests are aware of this. Motorized vehicles and EBikes can use the Oysterville Rd Beach approach to drive onto the beach.

The law establishes three classes of e-bikes based on pedaling and speed capabilities. It also distinguishes use by riding surface. Class 1 and 2 e-bikes are allowed on paved - **but not natural surface** - trails unless otherwise specified by local land managers.





SOUTH PACIFIC COUNTY  
**HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA

If you would like to volunteer, there are a few different ways you can help. Just visit their website by clicking [here](#).

There are positions on the board, the Advisory Council for volunteers as well as dog walkers, front desk volunteers, facilities help (handyman) or fostering a cat or dog.



**Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, JUNE 7 NOTE TIME CHANGE TO 4PM

**WHERE:** Surfside Office Board Room, 31402 H St.





Coastal AG LLC will be treating the canal from June 3 through June 7, 2024 using Sonar AS. All properties surrounding the canal have had flyers posted on the front door. There is no restriction on water use during the treatment. For additional information or if you have further questions, feel free to contact Chase Metzger from Coast AG LLC at 206-276-9115.

Chase will use a small outboard motor during the treatment process.



## 2024 Schedule HOUSEHOLD HAZARDOUS WASTE FREE Drop-off Events

**Items to bring:**

- \* Oil/Latex Based Paint
- \* Pesticides
- \* Batteries
- \* Fluorescent Lights
- \* Garden & Hobby Chemicals
- \* Pool Chemicals
- \* Gas/Diesel
- \* Oil
- \* Antifreeze

**Items Not to bring:**

- \* Ammunition/Explosives
- \* Containers larger than 5 gallons
- \* Empty Containers
- \* Medications
- \* Radioactive Materials

**Mobile Events:**

**Raymond**  
4:00 pm – 6:00 pm  
Behind 7th Street Coffee  
**May 16th**  
**July 18th**  
**August 15th**  
**September 5th**

**Naselle**  
4:00 pm – 6:00 pm  
5 County Shed Road  
**June 6th**

**FREE Year Round Drop-off!**  
Royal Heights Transfer Station



- \* TVs
- \* Monitors
- \* Computers
- \* Laptops
- \* Tablets
- \* E-reader

Keyboards, printers, and toner cartridges can be dropped off at Best Buy and Staples stores.

Visit [ecyclewashington.org](http://ecyclewashington.org) for additional drop-off locations.

For more information, please visit:  
[https://www.co.pacific.wa.us/dcd/Solid\\_Waste\\_HHWF.htm](https://www.co.pacific.wa.us/dcd/Solid_Waste_HHWF.htm)  
Questions?  
Phone: 360-875-9356  
Email: [dcd@co.pacific.wa.us](mailto:dcd@co.pacific.wa.us)

**Household Hazardous Waste Facility**  
May through September  
1st and 3rd Fridays / 9 am—12 noon  
318 N. 2nd Street, Long Beach

Sponsored by:



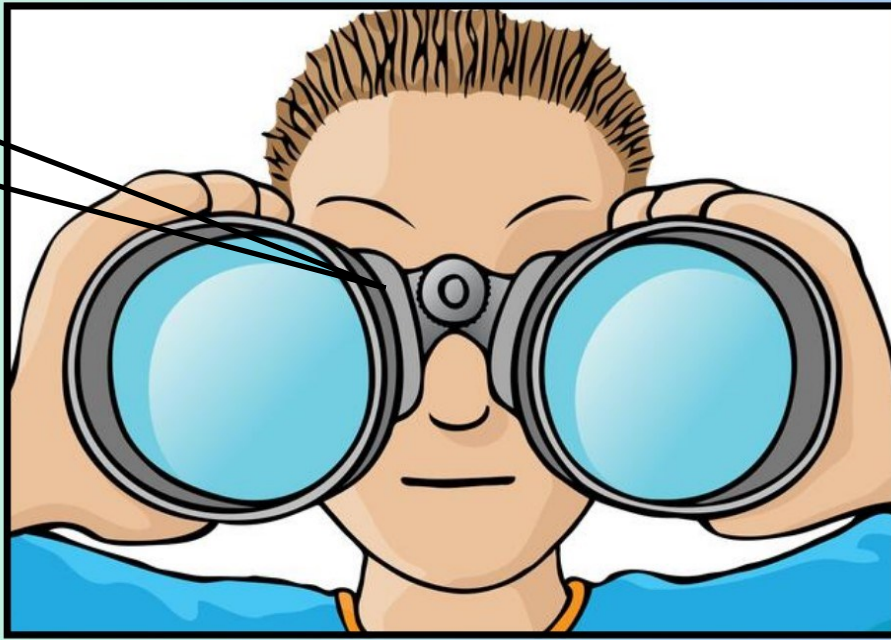

**Open to residents of Pacific County only.**

Unable to return Containers. Chemicals cannot be transferred.



# SURFSIDE AREA NEIGHBORHOOD WATCH

June 6 at  
2pm



We are a group of concerned residents who want to deter crime in our community by being the “extra eyes and ears” of the Sheriff. Through familiarity with our block neighbors the group will strive to be aware, watching for suspicious activity and reporting it to the authorities. If you are interested in participating in this neighborhood watch partnership, please contact your neighbor at the number or email below.

Contact

John Curran

Phone

(602) 301-  
7456

Email

Surfsideareanw@  
gmail.com



# Covenant corner

## 4.0 RESTRICTION REGARDING CONSTRUCTION: (to be continued...)

4.2 Obtaining approval from the Architectural Committee (or the Board where required) does not relieve the applicant from obtaining all necessary permits from, and complying with, all applicable codes.

4.2a Power and all utilities for new construction must be installed underground from the source to the structure.

4.2b All reconnections which Pacific County PUD #2 has deemed an abandoned service (i.e., wires and/or meter removed) shall be reconnected only under ground.

4.2c All upgrades of electrical service (i.e., 100 amp to 200 amp) shall only be reconnected underground.

## 4.3 Water and Sewage Requirements:

4.3a Where Surfside water is supplied, plans for the placement of any underground sprinkler system, swimming pool, fishpond, hot tub, etc., must be submitted through the Surfside office and have Water Superintendent or designee approval and be equipped with a state approved backflow preventive mechanism that conforms with applicable county and state regulations. Cross connections shall not be allowed.

4.3b Surfside shall not provide water service to any structure if any portion of the structure is within 10 feet of, or anywhere west of, the Line of Upland Ownership as originally shown on the plat that created the property or the platted portion of the property. Surfside shall not approve any sanitary waste disposal system for any structure if any part of that structure is within 10 feet of, or anywhere west of, the Line of Upland Ownership as originally shown on the plat that created the property or the platted portion of the property,

4.3c All sanitary wastes shall be disposed of by septic tanks and drain fields, or by sewer systems approved by applicable county and/or state agencies. The request for and the placement of a septic tank and drain field shall be first submitted, in plot plan form, to the Surfside Water/Field Service Department for review. Upon review by the Water/Field Services staff, the applicant must then submit the plot plan to the applicable county and/or state agencies for final approval. A copy of the approved septic and drain field plan shall be retained in the Surfside Business Office

4.3d No septic tank, drain field system, or structure shall be installed or constructed within one hundred (100) feet of the nearest well of Surfside Homeowners Association.

Just click this [link](#) so you can review the covenants today.

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday 2pm be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

Please notify the business office if you want to attend the meeting in person.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!




# JUNE 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
						1 Chipper 10-2
2	3	4 ARC 9 CRC 1:15 Elections 4 p	5 RV Cmte 10 Chipper 10-2	6 LBW 9 WSP 10:30	7 TBVN 1:15	8 Q & A with the candidates 10 am (Zoom)
9	10	11 ARC 9 Elections 4 p	12	13	14	15 June Board Mtg 9 Chipper 10-2
16	17	18 ARC 9 Compliance Talk 1 p Elections 4 p	19 RV Cmte 10A Chipper 10-2	20 S & S 3p	21	22 Chipper 10-2
23	24	25 ARC 9 EMC1:15 Wildfire Evac Mtg 230 Elections 4 p	26 Chipper 10-2	27	28	29 Chipper 10-2
30						

## LEGEND

AC=Architectural    CRC=Community Relations    EMC=Emergency Management  
 LBW=Land, Buildings and Waterways    SS=Safety and Security  
 TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning

# JULY 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
	1	2 ARC 9 CRC 1:15 Elections 4 p	3 RV Cmte 10 Chipper 10-2	4 Office Closed 	5 TBVN 1:15	6 Chipper 10-2
7	8	9 ARC 9	10 Chipper 10-2	11	12	13 Annual Mtg 10 a Chipper 10-2
14	15	16 ARC 9	17 RV Cmte 10A Chipper 10-2	18 S & S 3p	19	20 Chipper 10-2
21	22	23 ARC 9	24 Chipper 10-2	25	26	27 Chipper 10-2
28	29	30 ARC 9 EMC 1 pm	31 Chipper 10-2			

## LEGEND

AC=Architectural   CRC=Community Relations   EMC=Emergency Management  
 LBW=Land, Buildings and Waterways   SS=Safety and Security  
 TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning